DESCRIPTION    24 Welding Booths to be manufactured from steel, powder coated, assembled and installed

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): 10/08/2013 1:00 PM EST
QUESTIONS MUST BE RECEIVED BY: 09/27/2013 10:00 AM  See "Questions From Offerors" provision
NUMBER OF COPIES TO BE SUBMITTED: One Original and One Copy

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS: Tri-County Technical College
PO Box 587
Pendleton, SC 29670

PHYSICAL ADDRESS: Ruby Hicks Library/Administration Bldg., Room 114
Pendleton, SC 29670

See "Submitting Your Offer" provision

CONFERENCE TYPE: Pre-Bid Conference
DATE & TIME: 9/26/13 at 1:00 PM
LOCATION: Tri-County Technical College, ITC Building
Conference Room, 5321 Hwy 76, Pendleton, SC 29670
Please note: this is not the TCTC Main Campus.

AWARD & AMENDMENTS
Award notification will be posted at the Physical Address stated above on or about 10/10/2013. The award, this solicitation, and any amendments will be posted at the following web address:

http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation/Solicitation.xml

OFFEROR’S TYPE OF ENTITY:  (Check one)
- Sole Proprietorship
- Partnership
- Corporation (tax-exempt)
- Corporate entity (not tax-exempt)
- Government entity (federal, state, or local)
- Other _________________________

(See "Signing Your Offer" provision.)

NAME OF OFFEROR  (Full legal name of business submitting the offer)

AUTHORIZED SIGNATURE
(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)

TITLE  (Business title of person signing above)

PRINTED NAME  (Printed name of person signing above)

DATE SIGNED

Instructions regarding Offeror’s name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION  (If offeror is a corporation, identify the state of incorporation.)

TAXPAYER IDENTIFICATION NO.  (See "Taxpayer Identification Number" provision)

STATE VENDOR NO.  (Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)
**HOME OFFICE ADDRESS** (Address for offeror's home office / principal place of business)

**NOTICE ADDRESS** (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)

<table>
<thead>
<tr>
<th>Area Code-Number</th>
<th>Extension</th>
<th>Facsimile</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

E-mail Address

**PAYMENT ADDRESS** (Address to which payments will be sent.)

(See "Payment" clause)

**ORDER ADDRESS** (Address to which purchase orders will be sent)

(See "Purchase Orders and "Contract Documents" clauses)

<table>
<thead>
<tr>
<th>Payment Address same as Home Office Address</th>
<th>Order Address same as Home Office Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>(check only one)</td>
<td>(check only one)</td>
</tr>
</tbody>
</table>

**ACKNOWLEDGMENT OF AMENDMENTS**

Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

<table>
<thead>
<tr>
<th>Amendment No.</th>
<th>Amendment Issue Date</th>
<th>Amendment No.</th>
<th>Amendment Issue Date</th>
<th>Amendment No.</th>
<th>Amendment Issue Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

**DISCOUNT FOR PROMPT PAYMENT**

(See "Discount for Prompt Payment" clause)

<table>
<thead>
<tr>
<th>10 Calendar Days (%)</th>
<th>20 Calendar Days (%)</th>
<th>30 Calendar Days (%)</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**PREFERENCES**

- **ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

<table>
<thead>
<tr>
<th>In-State Office Address same as Home Office Address</th>
<th>In-State Office Address same as Notice Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>(check only one)</td>
<td></td>
</tr>
</tbody>
</table>
Please Note: The number of booths required is being increased from 24 to 28. An additional set of 4 booths will be added to the specifications. As soon as the drawings are available, another amendment will be posted to include the change.

Due to this change, the due date for responses has been changed to 10/8/13 at 1:00 PM.

To schedule a site visit, you must contact Ken Kopera at 864-646-1770.

Questions and Answers:

1. Can you provide a larger copy of the drawings? No, the drawings are posted on our website in pdf format. You may print these drawings in a larger format if you would like.
2. Can you provide a copy of the bid tabulation from the last bid? Yes, see below.

<table>
<thead>
<tr>
<th>Bidder Name</th>
<th>Total Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>IndCom Services</td>
<td>$79,800</td>
</tr>
<tr>
<td>Knight’s Industrial</td>
<td>$114,276.80</td>
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<tr>
<td>Airgas national Welders</td>
<td>$117,792</td>
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<tr>
<td>Southern Educational Systems</td>
<td>$122,280</td>
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<tr>
<td>Delong Equipment LLC</td>
<td>$65,880</td>
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<tr>
<td>Avani Environmental</td>
<td>$97,392</td>
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</table>