

# Tri-County Technical College Request for Written Quotes

SOLICITATION NUMBER: TCTC-22-ReachTruck

DATE ISSUED: 12/21/2022

PROCUREMENT OFFICER: Matt Whitten

PHONE: 864-646-1633

EMAIL ADDRESS: [mwhitten@tctc.edu](mailto:mwhitten@tctc.edu)

MAILING ADDRESS: PO Box 587 Pendleton, SC 29670

DESCRIPTION: Tri-County Technical College is seeking quotes for an electric reach truck for our Continuing Education division to use in training students.

SUBMIT YOUR OFFER TO: [mwhitten@tctc.edu](mailto:mwhitten@tctc.edu)

DEADLINE TO SUBMIT BID BY: **01/06/2023 @ 12:00 PM** (See "Deadline For Submission Of Offer" provision)

NUMBER OF COPIES TO BE SUBMITTED: **One (1) copy to be emailed to [mwhitten@tctc.edu](mailto:mwhitten@tctc.edu)**

Award statement (if applicable) is scheduled to be posted on or before **01/13/2023**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: [www.tctc.edu/purchasing](http://www.tctc.edu/purchasing)

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By submitting a quote, you agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

## **SPECIFICATIONS**

Electric reach truck should meet or exceed the specifications below for quotes to be accepted. By submitting an offer, you are confirming that your products meet or exceed the specifications listed in this document and final determination will be at the discretion of Tri-County Technical College.

Tri-County Technical College (TCTC) intends to purchase a single NEW electric reach truck to meet the minimum specifications listed below. The desired make and model is a **Toyota RF1-BH1X35** and this is being used as the basis of design.

Mast - 3-Stage 4-Cylinder (FSW) mast with full free lift.

Mast specifications:

Lift Height -270"

Overall Lowered Height- 115.0" (Overhead Guard Height- 90.80)

Free Lift- 73.0" with standard Load Backrest

Lifting Capacity Base Model Capacity - 3,500 @ 24" load center

Actual Lifting Capacity - 3,000 @ 24" load center to 270" MFH

Tilt - 3 degrees forward and 4.5 degrees backwards

Carriage - ITA Hook-Type 32" Carriage

Forks - 42" Std Forks

Base leg Dimensions:

42" Inner Dimension

53" Outer Dimension

Load Backrest - 36" High Load Backrest

Speeds - Travel Speed: 7.50 mph      Lift Speed: 75 fpm

Voltage - 36 Volt Electrical System

Steering - Electronic Power Steering

Battery Compartment - 18.22" (L) X 38.62" (W) X 31" (H)

Wheels and Tires:

Drive (dia x width): 13.5 x 6.0

Caster (dia x width): 8 x 4

Load (dia x width): 5 x 3.62

**Additional Equipment:**

Integral Sideshifter, 4 in. Each Way

All Travel Alarm

LED Amber Strobe Light

042-Forward Steering

Operator Compartment Fan

Fire Extinguisher, 2.5 lb. Dry Chemical

Side Stance Operator Compartment

Power Hook-Up for On-Board Terminal (10 amp)

UL Type "E" Rating

18-125-15 Battery with SPWS and DFL

Three Phase Charger

Self-Diagnostics

Built-In Analyzer

Fault Code Memory

Auto-Position Hold for Push Back Rack Applications

Multifunction Hour Meters

Battery Discharge Indicator with Lift Interrupt

Warranty/PM:

12 Months or 2,000 key-on operating hours whichever occurs first: Basic

36 Months or 6,000 hours whichever occurs first: Powertrain

60 Months/10,000 Hour Major Parts and Component Warranty

First four (4) PM's Included (Parts and Labor)

Pricing should include all delivery to the below location:

Anderson County Facility Warehouse, 1428 Pearman Dairy Road, Anderson, SC 29625.

**Please note your estimated delivery timeframe on your quote.**

**Business name and contact information must be included within the quote.**

**Any additional conditional terms and conditions included with your quote could deem your quote non-responsive.**

The following clauses apply to this Request for Written Quotes.

**DEADLINE FOR SUBMISSION OF OFFER (JAN 2004)**

Any offer received after the Procurement Officer of the governmental body or his designee has declared that the time set for opening has arrived, shall be rejected unless the offer has been delivered to the designated purchasing office or the governmental body's mail room which services that purchasing office prior to the opening. [R.19-445.2070(G)] [02-2A050-1]

**DRUG FREE WORK PLACE CERTIFICATION (JAN 2004)**

By submitting an Offer, Contractor certifies that, if awarded a contract, Contractor will comply with all applicable provisions of The Drug-free Workplace Act, Title 44, Chapter 107 of the South Carolina Code of Laws, as amended. [02-2A065-1]

**OPEN TRADE REPRESENTATION (JUN 2015):**

By submitting an Offer, Offeror represents that Offeror is not currently engaged in the boycott of a person or an entity based in or doing business with a jurisdiction with whom South Carolina can enjoy open trade, as defined in SC Code Section 11-35-5300. [02-2A083-1]

**PROTESTS (MAY 2019)**

If you are aggrieved in connection with the solicitation or award of the contract, you may be entitled to protest, but only as provided in Section 11-35-4210. To protest a solicitation, you must submit a protest within fifteen days of the date the

applicable solicitation document is issued. To protest an award, you must (i) submit notice of your intent to protest within seven business days of the date the award notice is posted, and (ii) submit your actual protest within fifteen days of the date the award notice is posted. Days are calculated as provided in Section 11-35-310(13). Both protests and notices of intent to protest must be in writing and must be received by the appropriate Chief Procurement Officer within the time provided. See clause entitled "Protest-CPO". The grounds of the protest and the relief requested must be set forth with enough particularity to give notice of the issues to be decided. [02-2A085-2]

**PROTEST - CPO - MMO ADDRESS (Modified)**

Any protest must be addressed to the Chief Procurement Officer, Materials Management Office, and submitted in writing

(a) by email to protest-mmo@mmo.state.sc.us ,

(b) by post or delivery to 1201 Main Street, Suite 600, Columbia, SC 29201. [02-2B122-1]

**NO PUBLIC OPENING**

**No public opening will be held for Requests for Quotations.**

**AWARD TO ONE OFFEROR (JAN 2006):**

Award will be made to one Offeror. [06-6040-1]