Notice of Extension of Revised Dates

Posted 11/06/2026

Here are the Revised Dates – Please also refer to Pages 1 and 2 of Solicitation attached below.

The offer due date and award date has been extended to allow more time for vendors to create their offer as a result in the delay of posting questions and answers.

Submit Offers by 11/24/2026 by 2:00pm

Award will be posted on 12/22/2026

Amendment # 1 – Questions & Answers posted separately today, 11/06/2026.

Tri-County Technical College Request for Proposal **Notice of Extension of Dates**	Solicitation: TCTC-26-Campus Engagement Platform Date Issued: **10/09/2026** Procurement Officer: Beverly Franklin Phone: 864-646-1439 E-Mail Address: bfrankl3@tctc.edu Mailing Address: Tri-County Technical College Purchasing Office – RH280 7900 Highway 76 Pendleton SC 29670-8876

DESCRIPTION: **Campus Engagement Platform**

USING GOVERNMENTAL UNIT: **Tri-County Technical College**

The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Paper Offer or Modification" provision.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:	PHYSICAL ADDRESS:
Tri-County Technical College PO Box 587 Pendleton, SC 29630	Tri-County Technical College Suite 280 7900 Highway 76 Pendleton, SC 29670

SUBMIT OFFER BY (Opening Date/Time): **11/24/2026 / 2:00 PM EDT** (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: **10/14/2026 / 2:00 PM EDT** (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: **ONE (1) Original Hardcopy for Both Technical & Price Proposal's** marked "Original", **FOUR (4) Hardcopies for the Technical Proposal** marked "Copy", **ONE (1) Electronic Media Copy of Technical & Price Proposals, and One (1) Redacted Copy** via electronic media (**marked "redacted"**), (See "Submitting Redacted Offers" provision Section IV., "Submitting Confidential Information" Section II.A., & "Electronic Copies-Required Media & Format" provision Section II.B.)

Initial here if NO redacted copy is necessary _____

CONFERENCE TYPE: **Not Applicable** (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)	LOCATION: **Not Applicable**
AWARD & AMENDMENTS	Award will be posted on **12/22/26.** The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.procurement.sc.gov

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date.
(See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR: (full legal name of business submitting the offer)	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
AUTHORIZED SIGNATURE: (Person must be authorized to submit binding offer to contract on behalf of Offeror.)	TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision)
TITLE: (business title of person signing above)	STATE VENDOR NO. (Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)
PRINTED NAME (printed name of person signing above)	STATE OF INCORPORATION (If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)

____Sole Proprietorship_____ ___Partnership ___Other_____

____Corporate entity (not tax-exempt) ___Corporation (tax-exempt) ___Government entity (federal, state, or local)

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) _____ (Area Code) -Number - Extension Facsimile _____ E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
____Payment Address same as Home Office Address ____Payment Address same as Notice Address **(check only one)**	____Order Address same as Home Office Address ____Order Address same as Notice Address **(check only one)**

ACKNOWLEDGMENT OF AMENDMENTS

Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____Calendar Days (%)

PREFERENCES - A NOTICE TO VENDORS : **Preferences do not apply. See SC Consolidated Procurement Code Reference 11-35-1524**

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: **Preferences do not apply. See SC Consolidated Procurement Code Reference 11-35-1524**

____In-State Office Address same as Home Office Address ____In-State Office Address same as Notice Address **(check only one)**

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